This space for Recorder's use

1843671631411079

Tax ID:

1069290600027400

Property Address: 7340 English Oak Dr Olive Branch, MS 38654-1254 MS0v2-ADT 15876438

Recording Requested By: Bank of America Prepared By: Danilo Cuenca 888-603-9011 450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. W Attn: Release Dept. Chapin, SC 29036

MIN #: 1001409-0000008105-9

888-679-6377 MERS Phone #:

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065

all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

PULASKI MORTGAGE COMPANY, AN ARKANSAS CORPORATION

Borrower(s):

ROBERT T. COOPER, A SINGLE PERSON

Original Trustee:

ARNOLD WEISS

Date of Deed of Trust: 11/6/2003

Original Loan Amount: \$113,477.00

Recorded in DESOTO County, M S on: 12/1/2003, book 1879, page 688 and instrument number N/A ReRecorded in DESOTO County, M S on: 12/10/2003, book 1887, page 33 and instrument number N/A

Property Legal Description:

LOT 274, SECTION B, EASTOVER SUBDIVISION, IN SECTION 29, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGE 36, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): 274 Block(s): N/A Subdivision: EASTOVER Town: 1 SOUTH

HEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

2

State of California	
County of Ventura	
On (0-24-2011 before me, Ta	kavuki E. Uto , Notary Public, personally
	, who proved to me on the basis of satisfactory evidence to b
the person(s) whose name(s) is/are subscribed to the	within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capaci	ty(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the	
I certify under PENALTY OF PERJURY under	the laws of the State of California that the foregoing
paragraph is true and correct.	****
	TAKAYUKI E. UTO
WITNESS my hand and official scal.	Commission # 1842250
	Notary Public - California
	Los Angeles County E
1118	My Comm. Expires Mar 27, 2013
Notary Public: TRLANUM 6. UTO	(Seal)
My Commission Expires: 2 40 .2417	()